

THE ANGLICAN PARISH OF
ST MICHAEL AND ALL ANGELS
CHRISTCHURCH



The Twenty-second Sunday in Ordinary Time
30 August 2026

From the Vicar...

Dear friends,

This Sunday as we gather for worship, we will be joined by two students Henry and Bastien from St Michael's Church School who will be getting baptised. Each year we have our school baptisms in term three and this has normally taken place at the weekly School Mass. However, this year we thought it a good idea that they joined us as a St Michael's community. Please pray for those being baptised as they take this important step in their faith.

To matters of the life of the church Bishop Peter and other representatives of the Christchurch Diocese have been in Tonga for the General Synod of the Anglican Church in NZ, Aotearoa and the Pacific. For those interested in reading about the recent Synod and the decisions made head to <https://anglicantaonga.org.nz/>. We of course have our Diocesan Synod next week, thank you to those who attended our pre-synod meeting last Sunday. Please keep Fr Robert and myself and your synod representatives Hugh and Jane in your prayers as we attend the synod.

In last week's Gospel, we saw the disciples riding high. They had, through Peter, acknowledged that Jesus, their teacher and friend, was no less than the long-awaited Messiah-King of Israel:

You are the Messiah, the Son of the living God. (Matt 16:16)

It must have been a really exciting moment for them. This, in turn, brought from Jesus a commission of the highest responsibility to Peter and his fellow disciples. Through Jesus, they were to be given the authority of God himself within their future communities. Peter himself is spoken of as a rock, firm and unshakeable, on which the *ekklesia*, the Church community, will be built.

It is hard to imagine that this was not a moment of particular joy and satisfaction for the disciples. They now were thinking that Jesus, in line with Jewish expectations, would be a glorious and powerful king. However, the euphoria was not to last very long. Very soon after this:

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised.

As we gather for worship this Sunday and reflect on the words of the Gospel may we know Jesus both as messiah and suffering servant, that we too may be empowered to share in not only his suffering but also in his rising again.

Blessings



Fr Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

The Twenty-second Sunday in Ordinary Time

30 August 2026

Presider 8.00 am:	Fr Jordan Greatbatch		
Presider 10.00 am:	Fr Robert Jamieson	Organist:	Daniel Cooper
Sidespeople:	Toni Stewart, Robert MacLagan		
Opening Voluntary:	Visione Op. 156, No. 5		J. Rheinberger
Mass Setting:	Mass of St Cedd		P. Nardone
Responses:	David Childs		
Introit Hymn:	338		

1 At the name of Jesus
Every knee shall bow,
Every tongue confess him
King of glory now;
'Tis the Father's pleasure
We should call him Lord,
Who from the beginning
Was the mighty Word.

2 At his voice creation
Sprang at once to sight,
All the angel faces,
All the hosts of light,
Thrones and dominations,
Stars upon their way,
All the heavenly orders,
In their great array.

3 Humbled for a season,
To receive a name
From the lips of sinners
Unto whom he came,
Faithfully he bore it
Spotless to the last,
Brought it back victorious
When from death he passed:

4 Bore it up triumphant
With its human light,
Through all ranks of creatures,
To the central height,
To the throne of Godhead,
To the Father's breast;
Filled it with the glory
Of that perfect rest.

5 In your hearts enthrone him;
There let him subdue
All that is not holy,
All that is not true:
He is God the Saviour,
He is Christ the Lord,
Ever to be worshipped,
Trusted, and adored.

Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**
(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. Amen.)

The Lord be with you. **The Lord bless you.**

The Mass of the day is introduced and the people are invited to call to mind their sins.

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving.

In silence we call to mind our sins.

**Merciful God,
we have sinned in what we have thought and said,
in the wrong we have done,
and in the good we have not done.**

**We have sinned in ignorance:
we have sinned in weakness:
we have sinned through our own deliberate fault.
We are truly sorry.
We repent and turn to you.
Forgive us, for our Saviour Christ's sake,
and renew our lives to the glory of your name. Amen.**

(Sung)

**Kyrie, eleison. Kyrie, eleison.
Christe, eleison. Christe, eleison.
Kyrie, eleison. Kyrie, eleison.**

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

(Sung)

**Glory to God in the highest,
and peace to God's people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
You alone are the Lord,
you alone are the Most High,
Jesus Christ,
With the Holy Spirit, ✠
in the glory of God the Father. Amen.**

Let us pray.

God of power and might, source of all good; graft in our hearts the love of your name, and bind us more closely to you so that you nourish the goodness you sow in us and, by your watchful care, you tend and guard the good you have nourished; through Jesus Christ, who is alive with you, in unity of the Holy Spirit, one God, now and for ever.

Amen.

First Reading: *(sit)*

Jeremiah 15:15-21

Robert Calvert-Griffin

A reading from the book of Jeremiah

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

Therefore thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the hand of the wicked and redeem you from the grasp of the ruthless.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Responsorial Psalm: 26

R. Lord, I love the house you have made your home, the place where your glory dwells.

Give judgement, O Lord, in my favour, for I have walked the way of integrity and I have put unwavering trust in the Lord. For your steadfast love is ever before my eyes, and I walk in the way of your faithfulness. **R.**

I wash my hands in innocence, O Lord, and so will I go around your altar, singing a song of thanksgiving and proclaiming all your wonders. **R.**

My foot stands firm on level ground; in the full assembly I will praise the Lord. Lord, I love the house you have made your home, the place where your glory dwells. **R.**

A reading from the letter of St Paul to the Romans

Let love be genuine; hate what is evil; hold fast to what is good; love one another with mutual affection; outdo one another in showing honour. Do not lag in zeal; be ardent in spirit; serve the Lord. Rejoice in hope; be patient in affliction; persevere in prayer. Contribute to the needs of the saints; pursue hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice; weep with those who weep. Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

Gospel Acclamation: (*stand*)

Alleluia, alleluia, alleluia. O sing unto the Lord a new song: for he has done marvellous things. **Alleluia, alleluia, alleluia.**

The Lord be with you

A reading from the Holy Gospel according to Matthew✠

The Lord bless you

Praise and Glory to God

Gospel:

Matthew 16:21-28

Fr Jordan Greatbatch

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any wish to come after me, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

"For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

This is the Gospel of Christ. **Praise to Christ the Word.**

Sermon:

Fr Jordan Greatbatch



**BAPTISM
Of**

**Henry George Bower
Bastien Charlie Thomas Collier
St Michael's Church School**

(See the separate Baptism Service Sheet insert)

Intercessions: Barbara Moreton

Rest ☩ eternal grant unto them, O Lord:

And let light perpetual shine upon them.

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,
blessed are you among women,
and blessed is the fruit of your womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

The Peace

The peace of Christ be always with you. **And also with you.**

At the Peace all may exchange a non physical greeting with those near them.

E te whanau, we are the body of Christ.

By one spirit we were baptised into one body.

Keep the unity of the Spirit in the bond of peace:

Amen. We are bound by the love of Christ.

Offertory: Dorothy Burrows, Adrienne Curtis

Offertory Proper: O Lord, look down in order to help me – Psalm 40

The Preparation of the Gifts

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

1 Be thou my vision,
O Lord of my heart,
Be all else but naught to me,
save that thou art,
Be thou my best thought in the day
and the night,
Both waking and sleeping,
thy presence my light.

2 Be thou my wisdom,
be thou my true word
Be thou ever with me,
and I with thee, Lord,
thou my great Father,
I thy dear child
thou in me dwelling,
with thee reconciled.

3 Be thou my breastplate,
my sword for the fight,
Be thou my whole armour,
be thou my true might,
Be thou my soul's shelter,
be thou my strong tower,
O raise thou me heavenward,
great Power of my power.

4 Riches I heed not,
nor vain empty praise,
Be thou my inheritance
now and always,
Be thou and thou only
the first in my heart,
O Sovereign of heaven,
my treasure thou art.

5 High King of heaven, thou heaven's bright Sun,
O grant me its joys after vict'ry is won,
Great Heart of my own heart, whatever befall,
Still be thou my vision, O Ruler of all.

Pray, sisters and brothers,
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his Church.**

Merciful God, receive all we offer you this day. Give us grace to love one another
that your love may be made perfect in us; through Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord is here.
Lift up your hearts.
Let us give thanks to the Lord our God.

**God's Spirit is with us.
We lift them to the Lord.
It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting
God, at all times and in all places to give you thanks and praise through Christ your only
Son.

You are the source of all life and goodness; through your eternal Word you have
created all things from the beginning and formed us in your own image; male and
female you created us.

When we sinned and turned away you called us back to yourself and gave your Son to
share our human nature. By his death on the cross, he made the one perfect sacrifice for
the sin of the world and freed us from the bondage of sin.

You raised him to life triumphant over death; you exalted him in glory. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing...

(Sung)

**Holy, holy, holy Lord,
God of power and might.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

(Sung)

**Glory to you, Lord Christ: your death we show forth;
your resurrection we proclaim; your coming we await.
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

Remember Lord your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit strengthen Peter our Bishop and all your people for their work and witness in the world.

Remember also those in sorrow, need, sickness or any other trouble. Give them courage and hope in their distress, and bless those who minister to them.

We also remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

(Sung)

**Blessing, honour and glory be yours,
here and everywhere, now and for ever. Amen.**

As Christ teaches us we pray:

(Sung)

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done on earth as in
heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for
ever. Amen.**

Kua ākona nei tātou e tō tātou Ariki,
ka īnoī tatou:

E tō mātou Matua i te rangi
Kia tapu tōu Ingoa.
Kia tae mai tōu rangatiratanga.
Kia meatia tau e pai ai,
ki runga ki te whenua,
kia rite anō ki tō te rangi.
Hōmai ki a mātou āianeī
he taro mā mātou mō tēnei rā.
Murua ō mātou hara,
Me mātou hoki e muru nei
i ō te hunga e hara ana ki a mātou.
Aua hoki mātou e kawea kia whakawaia;
Engari whakaorangia mātou i te kino:
Nōu hoki te rangatiratanga, te kaha,
me te korōria,
Āke ake ake. Āmine

Eucharistic Ministers: Richard Thompson, Jane Evans

We break this bread to share in the body of Christ.
We who are many are one body, for we all share the one bread.

(Sung)

**Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us your peace.**

This is the Lamb of God, who takes away the sin of the world.
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word and I shall be healed.**

All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. If you wish to receive a blessing, cross your arms as you approach the priest. Gluten free wafers are available, please ask.

Communion Proper: If a man wishes to come after me, let him deny himself and take up his cross and follow me – Psalm 34

Communion Anthem: A Gaelic Blessing

J. Rutter

Communion Hymn: 341

1 Blest are the pure in heart,
For they shall see our God,
The secret of the Lord is theirs,
Their soul is Christ's abode.

3 Still to the lowly soul
He doth himself impart,
And for his dwelling and his throne
Chooseth the pure in heart.

2 The Lord, who left the heavens
Our life and peace to bring,
To dwell in lowliness with all,
Their pattern and their King;

4 Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart,
A temple meet for thee.

Let us pray.

Almighty God, you renew us at your table with the bread of life. May your holy food strengthen us in love and help us to serve you in each other; through Christ our Lord.
Amen.

Notices

Blessing:

The Lord be with you. **The Lord bless you.**

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord and the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace.

Amen. We go in the name of Christ.

1 He who would valiant be
'Gainst all disaster,
Let him in constancy
Follow the Master.
There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim.

2 Who so beset him round
With dismal stories,
Do but themselves confound--
His strength the more is.
No foes shall stay his might,
Though he with giants fight:
He will make good his right
To be a pilgrim.

3 Since, Lord, thou dost defend
Us with thy Spirit,
We know we at the end
Shall life inherit.
Then fancies flee away!
I'll fear not what they say,
I'll labour night and day
To be a pilgrim.

Final Voluntary:

III. Finale from Symphony no. 1 in D Minor

A. Guilmant

7.00 pm

Evensong and Benediction

Please pray for...**The Sick:**

Kay Burgess, Margaret Wallis, Fr Geoff Paterson, Jo Burnside, Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys,
Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton,
David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

Anniversaries: (Sun) Harry Smith – Priest, Margaret Rose, Janet Taylor
(Tues) Christopher Smith, Edric Baker
(Wed) Tania Saunders
(Thurs) Bob Peck – Priest
(Fri) Peggy Allan
(Sat) Beth Burgess

NOTICES

THIS WEEK

Needlework Group – Tuesday 7.00 pm, Joy's house. Contact: Ros Calvert 0272428282.

Meditation Group—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

Bible Study—Thursday 11.00 am, Parish Lounge.

Rosary Group—Thursday 12.00 noon.

Study Group—Taking a break for a few weeks.

Rosary Group – Sunday 9.20 am.

Sunday Lunch – Sunday 6 September 12.00 noon, RSVP by Wednesday 2 September.
Contact: Ros Calvert 0272428282.

Inasmuch Basket—please continue to donate staple household groceries to support the work of the City Mission.

Eftpos—available at the back of the church for giving.

Rite of Reconciliation (Confession) - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone.
In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

NEXT WEEK**The Twenty-Third Sunday in Ordinary Time 6 September 2026**

8:00 am Mass	Celebrant:	Fr Robert Jamieson	
	Server:	Thomas Visakan	
10.00 am Mass	Celebrant:	Fr Jordan Greatbatch	
	Preacher:	Fr Robert Jamieson	
Servers:	MC:	Lawrence Watson	
	Th:	Hugh Munro	
	Cr:	Callum Robertson	
	Ac:	Jack Morkane, Maria Light	
First Reading:		Maria Light	Ezekiel 33:7-11
Second Reading:		Joshua Wilson Black	Romans 13:8-14
Gospel:		Fr Robert Jamieson	Matthew 18:15-20
Eucharist Ministers:		Gail Chiswell, Rachel Watson	
Sides people:		Joy Coulter, Carol Fraser	
Intercessions:		Jenny Daniels	
Offertory:		Brenda Withell, Gloria Moyle	
Morning Tea:		Vince Moreton, Pat Pilkington	
Sacristan:		Toni Stewart	
Sacristy:		Jenny Daniels	
Livestream:		Jane Evans	
Flowers:		Toni Stewart	
Evensong Server:		Sung Bae	
Evensong Readers:		Barbara Moreton, Therese Aitchison	

CONTACTS

Vicar:	Fr Jordan Greatbatch	vicar@stmichaelandallangels.nz	0272216198
Curate:	Fr Robert Jamieson	cyrene5@icloud.com	021350089
Churchwardens:	Richard Thompson	vicarswarden@stmichaelandallangels.nz	
			0274632770
	Gloria Moyle	grmoyle1@gmail.com	0274355347
Hon. Associate	Fr Peter Williams	powilliams47@gmail.com	0272303105
Priests:	Fr Geoff Paterson	geoffpat@xtra.co.nz	0272439995
	Fr Peter Beck	peterjbecknz@gmail.com	021654445
Administrator:	Taunya Kearns	office@stmichaelandallangels.nz	03 379 5236
Music Director:	Daniel Cooper	smaa.music2026@gmail.com	0272542887
Privacy Officer:	Gloria Moyle	grmoyle1@gmail.com	0274355347
Webmaster:	Joshua Wilson Black	social@stmichaelandallangels.nz	0204224118
Safe Ministry:	Jane Evans	jee.evans@xtra.co.nz	0276603634
Rosters:	Robert Calvert-Griffin	rwcalvertgriffin@gmail.com	
Website:	www.stmichaelandallangels.nz		
Facebook:	SMAAChristchurch		
Parish Bank Acct:	St Michaels Churchwardens A/c no - 03-0855-0263594-000		
Postal Address:	PO Box 4022, Christchurch Mail Centre, 8140		

PASTORAL CARE TEAM COORDINATOR - Gloria Moyle 0274355347

**The Anglican Parish of
St Michael and All Angels,
Christchurch**

This Sunday	The Twenty-Second Sunday in Ordinary Time - 30 August 2026
8.00 am	Low Mass
9.20 am	Rosary
10.00 am	High Mass
7.00 pm	Evensong and Benediction
Monday	Aidan, Bishop of Lindisfarne, Missionary, 651
12.35 pm	Mass
Tuesday	Builders of the Anglican Church in New Zealand and Polynesia
12.35 pm	Mass
Wednesday	Martyrs of Papua New Guinea, 1942
12.00 pm	Meditation Group
12.35 pm	Mass
Thursday	Feria
11.00 am	Bible Study
12.00 noon	Rosary
12.35 pm	Mass
6.00 pm	Study Group
Friday	Albert Schweitzer, Medical Missionary, Theologian, 1965
12.35 pm	Mass
Saturday	Mother Teresa of Calcutta, Missionary of Charity, 1997
Next Sunday	The Twenty-Third Sunday in Ordinary Time – 6 September 2026
8.00 am	Low Mass
9.20 am	Rosary
10.00 am	High Mass
7.00 pm	Evensong and Benediction

Online Services

www.youtube.com/@saintmichaelandallangels
facebook.com/SMAAChristchurch
Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.
Proprs come from various Anglican sources.
Liturgy taken from The New Zealand Prayer Book.